



600 Stevens Drive • Wausau, WI 54401 • 715-848-5511 www.stmarkswausau.org

Rev. Eric Hauan, Senior Pastor

Blaine Welch, Dir. of Family Ministry

Rev. Gary G. Schultz, Pastor Emeritus

Cathy Page, Preschool Director

March 28, 2024 ~ 10:30 am Maundy Thursday

RINGING OF THE BELLS ~ WELCOME

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

HYMN: *"I Lay My Sins on Jesus" (LSB 606)*

CONFESSIONAL ADDRESS

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

C Amen.

HYMN: "Jesus Sinners Doth Receive" (LSB 609 vs 5 & 7)

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray,

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

P This is the Word of the Lord.

C Thanks be to God!

EPISTLE: *1 Corinthians 11:23-32*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is My body which is for you. Do this in remembrance of Me.” In the same way also He took the cup, after supper, saying, “This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C Thanks be to God!

HYMN: *“When You Woke That Thursday Morning” (LSB 445 vs 1-3)*

GOSPEL: John 13:1-17,31b-35

P The Holy Gospel according to St. John the 13th chapter.

C Glory to You, O Lord.

Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, rose from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. Then He poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around Him. He came to Simon Peter, who said to Him, “Lord, do You wash my feet?” Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” Peter said to Him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with Me.” Simon Peter said to Him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” For he knew who was to betray Him; that was why He said, “Not all of you are clean.”

When He had washed their feet and put on His outer garments and resumed His place, He said to them, “Do you understand what I have done to you? You call Me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them. I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate My bread has lifted his heel against Me.’ I am telling you this now, before it takes place, that when it does take place you may believe that I am He. Truly, truly, I say to you, whoever receives the one I send receives Me, and whoever receives Me receives the one who sent Me.”

After saying these things, Jesus was troubled in His spirit, and testified, “Truly, truly, I say to you, one of you will betray Me.” The disciples looked at one another, uncertain of whom He spoke. One of His disciples, whom Jesus loved, was reclining at table close to Jesus, so Simon Peter motioned to Him to ask Jesus of whom He was speaking. So that disciple, leaning back against Jesus, said to Him, “Lord, who is it?” Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when He had dipped the morsel, He gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” Now no one at the table knew why He said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

P This is the Gospel of the Lord.

C Praise to You, O Christ!

SERMON

PRAYERS FOR THE FAMILY OF GOD

THE LORD'S PRAYER

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

C Holy, holy, holy Lord God of Sabaoth;

Heav'n and earth are full of Thy glory,

Hosanna, hosanna,

Hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna,

Hosanna in the highest.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy on us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy on us

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

HOLY COMMUNION

We believe Christ's body and blood are truly present in the bread and wine of this Sacrament for the forgiveness of sins to all who believe. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us. If you share this belief and practice, please join us in celebrating the meal of God's family – Holy Communion, please receive the wafer in the palm of your hand. (The cups with white juice are for those who have requested them. Gluten-Free wafers are available upon request.).

COMMUNION HYMNS:

"Just as I Am, without One Plea" (LSB 570)

"My Faith Looks Up to Thee" (LSB 702)

"The Lord's My Shepherd, I'll Not Want" (LSB 710)

BLESSING

STRIPPING OF THE ALTAR

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

CLOSING HYMN: "Go to Dark Gethsemane" (LSB 436 vs 1-3)

Thursday, March 28, 2024

GREETER

Cathy Page

READER

Pastor Gary

POWERPOINT

Blaine Welch

ALTAR GUILD

Sue Berndt, Rosann Tucker

COMMUNION

Wafers: Ken Berndt

ORGANIST

Dan Page

Please keep the following people in our prayers:

Medical / Health Concerns: Jenny Garcia, daughter of Andy & Mary Hoppe, Anne Raduechel, Scott Prochnow, Jean Rhyner, Raphael Klein, Marie Borchardt, Mary Ann Nielsen, Vienna Haunschild, granddaughter of Phyllis Koppa, Steve Dahlke, Linda Graebel, Joan Stroyne, Elaine Klockziem, Donna Schroeder, Ava Downing, Wilfred Graveen, Becky Hummer, cousin of Kate Loos, David Henkel & AJ Saltzmann for prayers of ongoing healing, Grace Kobs, Jerry Czeshinski, Erv Boehm, husband of Clarice.

Battling Cancer: Ronald Haebig, brother of Kurt, Brenda Bartelt, sister of Carla Haebig, Paul Michalski, Perry Redeker, Sara Vande Boom, Steve Herring, Emmett, son of Ben & Claire Heindel, Lee Seis, brother-in-law of Henry Jennejohn, Jim Wanish, Grace Clark, Stan Bartsch.

Ghana Medical Mission Trip:

9/2/2024 - 9/9/2024

Members of St. Mark's will be joining fellow Christians from other churches in the United States that are a part of C-WOW, Church Without Walls, which is a non-profit 501-C3. C-WOW is the organization that our ministry has been working with for building wells and the recent medical clinic. This trip is meant to jump start the medical clinic that St. Mark's helped to fund. We are looking for medical professionals who would be able to assist local doctors as well as a Ghanaian doctor coming with us from the United States. This trip would require an up to date passport and all required shots and immunizations, so if you are interested reach out sooner than later. So far the trip has three people going from St. Mark's: Pastor Eric and Dan and Kristen Novitch. This trip will serve the purpose of medical support, teaching, and also as ambassadors for our ministry. If you want to inquire further please reach out to Pastor Eric.



Mission of the Month – Greater Wausau Christian Services

Join us in the fellowship area on **Sunday, April 7 at 9:15 a.m.** and learn more about the mission of GWCS. Chaplain Ray Slatton will be here to share with us their services to the community and how you can help make an impact.

GWCS expresses their deep appreciation to St. Mark's congregation for their prayers and support of the ministry God has entrusted to them at Greater Wausau Christian Services. Visit their website at **www.gwcservices.org** for more information.

March 29th ~ Good Friday Prayer Vigil

1:00– 3:00pm

Once again we will be having a Prayer Vigil on Good Friday. We invite you to use the quiet of the church and this prayer-focused time to offer up prayers individually. Pastor Eric and Pastor Gary & Nan Schultz will be also be available to pray with you or for you.

If you are not able to be present, Prayer Request Cards are available in the narthex. Write your prayer on the card (name optional) and drop off the completed Prayer Request in Church card box in narthex.

**Prayer is a powerful thing that God has
given us. God says to pray without ceasing.**



MAUNDY THURSDAY - March 28

10:30am (Traditional)

6:00pm - (Contemporary)

We remember this day as our Lord and Savior shared His body and blood with his disciples in Holy Communion. We partake of a meal that was prepared by the hands of Jesus.

GOOD FRIDAY - March 29

12:00pm (Traditional)

1:00 - 3:00 Prayer Vigil

6:00pm (Contemporary)

We look upon the tree and see our sins laid upon the Holy One. We see our sins, we see our Savior, and we see our salvation. "It is finished."

EASTER SUNDAY – March 31 - HE IS RISEN! HE IS RISEN INDEED! ALLELUIA!

6:00 Sunrise Traditional no communion

7:00 - 9:00 Easter Breakfast

7:30 Festive Traditional w/communion

8:00 - 10:30 Kids Craft Corner

9:00 Contemporary no communion

10:30 Contemporary w/communion

"This is the victory that overcometh the world, even our faith."

1 John 5:4

State Bible Bowl

St. Mark's is hosting the annual State Bible Bowl competition on April 6th. Students study a book of the Bible and then compete in both team and individual events to determine who knows it best. This year's book is Acts. The competition begins at 9am. All are welcome to come watch.



FIRST COMMUNION

Join us on April 7th at the 10:30am service as these twelve St. Mark's 5th and 6th graders take part in their first communion.

Congratulations to our First Communion Candidates

Brynn Anklaam, daughter of Matt & Leslie	Aiden Krombholz, son of Ben
Vanessa Haderlein, daughter of David & Erica	Annika Krombholz, daughter of Ben
Jordan Henrichs, son of Shawn & Kate	Lily Prochnow, daughter of Josh & Jess
Olivia Kennedy, daughter of Ryan & Melanie	Amber Smith, daughter of Clint & Teri
Connor Kraft, son of Kevin & Jeana	Jacob Wanish, son of Josh & April
Tanner Krause, son of Tyler & Lindsey	Adilyn Witter, daughter of Mike & Amanda

Son-Shine Bible Study

Join us as we return to our study of Psalms on Wednesday, April 3rd, 1:00 – 2:30, in the Youth Room. Psalm 6 – Praying our Tears addresses bringing our emotions into the act of prayer. The task of prayer is to bring everything we are and feel before God honestly. You are welcome as we dig deeper in this aspect of prayer. Study guides are available in class.

Pillowcase Workshop

It's that time again...except instead of dresses, we will focus on sewing shorts and backpacks! We have been blessed with many who have continued making dresses over winter, so we will concentrate on shorts from the pillowcases, and the quilters received a lot of heavier material perfect for making backpacks! There are jobs for everyone – cutting, ironing, threading elastic and cord, and sewing. We're planning to meet April 9, 16, 23, and 30, 9:00 – 11:30, in the Fellowship Hall. Join us when you can...it's fun!

PEW SISTERS

If you ever wanted to explore the Bible and not know where to start this is the group for you! As Sister's in Christ, we all are busy in the kitchen, much like Martha *Luke 10: 40*. We simply ask you to consider dropping your kitchen towel for 1 hour twice monthly and sit at the feet of Jesus, like Mary. *Luke 10:39*.

Who: YOU are invited

What: Bible Study gathering; St. Mark's PEW Sister's, a small women's group

When: 1st & 3rd Thursday of the month 5pm – 6pm.

Where: St. Mark's Youth Room

Why: Proclaim, Encourage, & Worship together

How: Romans 1: 12

Fishing Seminar



GET YOUR FISHING GEAR READY TO GO! The MEN IN ACTION will be sponsoring a FISHING SEMINAR on Tuesday, April 23, 2024, in the fellowship hall, from 6:30 - 8 p.m. The seminar will be done by St. Mark's own fishing guide, John Sparbel. John will share his fishing expertise and techniques in the first part of the seminar for all game fish for all ages. In the second part he'll show you how to catch Muskies. He'll share some huge Musky pictures with all in attendance. You won't want to miss this event! All are welcome! Bring your fishing partners along. This event will be open to the community as well. Cost for the event will be non-perishable cleaning items for the Hagar House. This event is being sponsored by Thrivent. Everyone will go home with a prize. Snacks and beverages will be provided.

St. Mark's Scoop

March 28 - 31, 2024

Thurs, Mar 28

Maundy Thursday

10:30 Worship - Traditional

6:00 Worship - Contemporary

Fri, Mar 29

Good Friday - OFFICE CLOSED

12:00 Worship - Traditional

1:00-3:00 Prayer Vigil

6:00 Worship - Contemporary

Sat, Mar 30

Sun, Mar 31

Easter

6:00 Sunrise Traditional no communion

7:00 - 9:00 Easter Breakfast

7:30 Festive Traditional w/communion

8:00 - 10:30 Kids Craft Corner

9:00 Contemporary no communion

10:30 Contemporary w/communion



**Church Office Closed on
Monday, April 1, 2024**

Pew Sister 2024 Dates

5:00 – 6:15 St Mark's Youth Room

Please join us ANYTIME. We are currently learning so much about Prophecy.

- April 18 (NO meeting on 4/4)
- May 2, 16
- June 6, 20
- NO July meetings
- August 1, 15
- September 5, 19
- October 3, 17
- November 7, 21
- December 5

Upcoming New Member Class

Interested in becoming a member of St. Mark's? Please join us for our next New Member class on **May 2nd, 9th, 16th at 5:30pm**. Please contact the office if you would like to get on the list.

Who do I contact for / to ...

Ask general questions - Pastor Eric

~ Become a member

~ Baptize my child

~ Get married

Family Ministry - Blaine

~ Local Mission volunteering

~ Adult/youth church involvement

~ Small Group involvement

Make a prayer request - Jean

Preschool / 4K - Cathy

Worship Volunteer - Janet

Give to church - Kurt

Ask a question about finances - Kurt

Ask general questions - Jean

~ Put article in Markings or bulletin

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